

A G E N D A

BUILDING COMMITTEE

February 15, 2005
11:00 A.M. Lake Superior Room
1st Floor Michigan Library and Historical Center

STATE ADMINISTRATIVE BOARD

February 21, 2005
11:00 A.M. Lake Ontario Room
3rd Floor Michigan Library and Historical Center

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AWARD OF CONSTRUCTION CONTRACTS

1. DEPARTMENT OF MANAGEMENT AND BUDGET, LANSING – Joint Laboratory – Mechanical Room Renovation & Cooling Tower Replacement
File No. 071/05186.JNS – Index No. 44308
Low Responsive Bidder: Moore Trosper Construction Co., Inc., Holt; \$503,300.00
2. DEPARTMENT OF MILITARY AND VETERANS AFFAIRS, MARQUETTE – Jacobetti Home for Veterans – Generator Replacement and Sprinkler System Upgrades
File No. 511/05222.RAA – Index Nos. 11612 & 11613
Low Responsive Bidder: John E. Green Company, Saginaw; \$816,073.00

RECOMMENDATION FOR CONSTRUCTION CHANGE ORDER

3. DEPARTMENT OF COMMUNITY HEALTH, LANSING - Construction Change Order #1 for Lease #11169 approved by the State Administrative Board on December 8, 2005 by Item #1 between Heart of the City, as Lessor, and the Departments of Management and Budget, Civil Service, and Community Health, as Lessee. This Construction Change Order provides for electrical supply to a workstation, as requested by the Department of Community Health, at a cost not-to-exceed \$656.98. The space is located at 400 South Pine Street, Lansing, Michigan 48933-2250.
4. DEPARTMENT OF MANAGEMENT AND BUDGET, LANSING - Construction Change Order #2 for Lease #11169 approved by the State Administrative Board on December 8, 2005 by Item #1 between Heart of the City Associates, as Lessor, and the Department of Management and Budget, as Lessee. This Construction Change Order provides for removal of a storage room to expand the copy center, as requested by the Department of Management and Budget, at a cost not-to-exceed \$2,745.60. The space is located at 400 South Pine Street, Lansing, Michigan 48933-2250.

5. DEPARTMENT OF COMMUNITY HEALTH, LANSING - Construction Change Order #3 for Lease #11169 approved by the State Administrative Board on December 8, 2005 by Item #1 between Heart of the City Associates, as Lessor, and the Department of Community Health, as Lessee. This Construction Change Order provides for cleaning the upholstery of the furniture located on the 5th, 6th and 7th floors, as requested by the Department of Community Health, at a cost not-to-exceed \$3,954.50. The space is located at 400 South Pine Street, Lansing, Michigan 48933-2250.
6. DEPARTMENT OF HUMAN SERVICES, DETROIT - Construction Change Order #3 for Lease #6922 approved by the State Administrative Board on April 7, 1987 by Item #9 between Apollo Center, Inc., and subsequently assigned to Apollo Holdings, LLC as Lessor, and the Department of Social Services, as Lessee. This Construction Change Order provides funding for labor and materials to renovate and expand the existing lobby and screening room, as requested by the Department of Human Services, at a cost not-to-exceed \$27,900.00. The space is located at 8655 Greenfield, Detroit, Michigan 48228.

RENEWAL OF LEASE FOR PRIVATE PROPERTY

7. DEPARTMENT OF STATE, GLADWIN – Renewal of Lease #7563 effective March 1, 2006 through February 28, 2011 with Ashcraft-Gladwin L.L.C., A Michigan Limited Liability Company, 844 Carnoustie Drive, Venice, Florida 34293, as Lessor, and the Department of State, as Lessee, for 1,725 square feet of office space located at 1208 North State Street, Gladwin, Michigan 48624. The annual per square foot rental rate for this space is \$7.50 (\$1,078.13 per month). This rate does not include janitorial supplies, equipment, personnel, or supervision for complete janitorial service; or trash removal from office wastebaskets. This Lease contains one five-year renewal option with an annual per square foot rental rate of \$8.00 (1,150.00 per month). This Lease contains a Standard 90-day cancellation. The Attorney General has approved this Lease as to legal form.
8. DEPARTMENT OF HUMAN SERVICES, HANCOCK - Renewal of Lease #2331 effective October 1, 2005 through September 30, 2016 with County of Houghton, A Governmental Unit, 401 East Houghton Avenue, Houghton, Michigan 49931, as Lessor, and the Department of Human Services, as Lessee, for 11,754 square feet of office space located at 200 Quincy Street, Hancock, Michigan 49930. The annual per square foot rental rate for this space is \$6.08 (\$5,956.83 per month). Effective October 1, 2008, there will be an annual rental rate increase of 3%. This rate does not include utilities. This Lease contains a Standard 90-day cancellation. The Attorney General has approved this Lease as to legal form.

STATE AS LESSOR LEASE

9. A recommendation to the State Administrative Board to approve Lease 10245-2005-0194 with the Michigan Department of Community Health as Lessor and Robert Lee Ervin as Lessee

It is hereby recommended that the State Administrative Board, under authority of Act 431 of the Public Acts of 1984, as amended, approve the above referenced lease of 84.5 acres of farmland located at the DCH Mount Pleasant Regional Center at 140 West Pickard Street, Mount Pleasant, MI 48858. DCH approved of the bidding process and joins DMB in this lease award recommendation. The proposed lease covers the period from 12/1/05 through 11/30/10 at an annual rate of \$7,626.12. The lease may be renewed past 11/30/10 if Lessee agrees to terms Lessor then specifies.

RECOMMENDATION TO GRANT LICENSE

10. A recommendation for the State Administrative Board to grant a license allowing Marathon Oil to install and monitor test wells on Department of Corrections property at the Muskegon Correctional Facility

It is hereby recommended that the State Administrative Board, acting under authority of Act 431 of the Public Acts of 1984, as amended, grant to Marathon Oil, with offices in Hillsdale, Michigan, a license agreement to permit the installation, operation, access to and maintenance of several test wells to track the water table movement of petro-chemical contaminants thought to be emanating from Marathon's Laketon Avenue Refinery onto the adjacent grounds of the Muskegon Correctional Facility.

JURISDICTIONAL TRANSFER AFFIDAVITS

11. LAND BANK FAST TRACK AUTHORITY – Requests the following property be transferred as authorized by 2003 PA 258, to the Department of Natural Resources for the purpose of reconveyance to the original owner(s) who have redeemed the property. Further, the transfer shall be by Jurisdictional Transfer Affidavit.

The transferred land is located in Wayne County, Michigan and the description is on file with the State Administrative Board.